

# **Goodsprings Citizens Advisory Council**

Goodsprings Community Center 375 W. San Pedro Avenue Goodsprings, NV 89019 May 31, 2022 6:30pm

### AGENDA

#### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - O Supporting material is/will be available on the County's website at <u>https://clarkcountynv.gov/GoodspringsCAC</u>

Board/Council Members:	Chair – Monica Nordhof Colleen Hicks	Vice Chair - Shannon Wie Dyann Widman	gand Debbie Smith	
Secretary:	Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155			
County Liaison(s):	Clark County Department of	841, meggan@clarkcountynv.gov f Administrative Services ay, 6th Floor, Las Vegas, Nevada 89155		

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for February 22 and March 29, 2022. (For possible action)

- IV. Approval of the Agenda for, May 31, 2022, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
  - 2. Receive a report from Clark County Administrative Services regarding updates on area development projects and any other updates from Clark County (for discussion only)
- VI. Planning and Zoning

#### 06/07/22 PC

### 1. VS-22-0148-JONLUCK INVESTMENT LIMITED:

**VACATE AND ABANDON** a portion of a right-of-way being Fayle Street located between Sandy Valley Road and San Pedro Avenue within South County (description on file). JJ/rk/jo (For possible action)

#### 06/21/22 PC

#### 2. <u>ET-22-400066(UC-18-0124)-BILINSKI THOMAS:</u>

<u>USE PERMIT SECOND EXTENSION OF TIME</u> to allow a proposed accessory structure (garage) prior to the principal use (residence).

**WAIVER OF DEVELOPMENT STANDARDS** to increase the height of an accessory structure (garage) on 0.8 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Revere Street and the north side of Exchange Avenue within Goodsprings. JJ/hw/syp (For possible action)

- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
  - IX. Next Meeting Date: June 28, 2022
  - X. Adjournment.

**POSTING LOCATION:** This meeting was legally noticed and posted at the following location: Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019



## **Goodsprings Citizens Advisory Council**

## March29, 2022

### **MINUTES**

Board Members:	Chair - Monica Nordhof Colleen Hicks	Vice Chair – Shannon Wiegand Dyann Widman Debbie Smith	
Secretary:	Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com		
Town Liaison:	Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov		

- I. Call to Order, Pledge of Allegiance, Roll Call The meeting was called to order at 6:30 p.m. Monica Nordhof and Shannon Wiegand absent
- II. Public Comment
- III. February Minutes will be at future meeting
- IV. Approval of Agenda for March 29, 2022 Moved by: Colleen Hicks Action: Approved Vote: 3-0/Unanimous

#### V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)

#### Sgt. Pickeral stated everything is going well and officers are frequenting Goodsprings.

2. Receive a report from Clark County Administrative Services regarding any updates from Clark County (for discussion only)

Jean project was approved with 140 acres. There will be 2 million square feet of buildings built. The airport between Jean and Primm is still in the works. The Family Dollar Store in Sandy Valley is moving along, the gas station is open.

- VI. Planning & Zoning None
- VII. General Business None

VIII. Comments by the General Public

Eric Brashear, Adrenaline Mtn., of the gun range donated \$2000.00 to the Goodsprings Fire Department.

Saturday, April 16, 11:00 - 2:00 there will be an Easter Pot Luck at the park and Community Center. For donations call Januree at 702 581-1624

Easter Church Service will be held at the Community Center April 17. Donuts and coffee will be at 10:30 and Services will start at 11:00.

Goodsprings Old Timers Historical Society Reunion will be Saturday, April 30. Miners breakfast is from 8:00 - 9:30, lunch from 12:00 - 2:00 done by Fire Department, the meeting will start at 2:00. The Goodsprings School will be open all day for anyone to visit.

- IX. Next Meeting Date: May 31, 2022
- X. Adjournment. 7:30 p.m.